

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|-----------------------------|---|----------------------------|
| In re Patent Application of |) | |
| |) | |
| Daniel Gubler et al. |) | Group Art Unit: Unassigned |
| |) | |
| Application No.: Unassigned |) | Examiner: |
| |) | |
| Filed: October 3, 2005 |) | Confirmation No.: 6230 |
| |) | |
| For: PROCESS FOR PRODUCING |) | |
| DENTAL PROSTHESES |) | |
| |) | |
| |) | |
| |) | |

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The relevance of any non-English language documents is their citation in the International Search Report (copy attached) of foreign counterpart applications and/or their citation and discussion in the present specification.

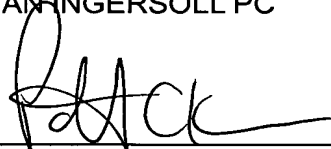
To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

Date: July 20, 2006

By: _____


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(use as many sheets as necessary)

Sheet 1 of 1

| | |
|----------------------|----------------------|
| Application Number | 10/551,838 |
| Filing Date | October 3, 2005 |
| First Named Inventor | Daniel Gubler et al. |
| Examiner Name | |
| Attorney Docket No. | 1003850-000012 |

[illegible][illegible]

| NON-PATENT LITERATURE DOCUMENTS | |
|---------------------------------|---|
| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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*Copy Attached

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|-----------------------|--|--------------------|--|
| Examiner Signature | | Date Considered | |
|-----------------------|--|--------------------|--|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.